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## **FEC FORM 2**

## STATEMENT OF CANDIDACY

| 1.   | (a) Name of Candidate (in full)   |                            |    |       |                   |                                       |       |    |  |         |  |
|--|---|----------------------------|----|-------|-------------------|---------------------------------------|-------|----|--|---------|--|
|  | Mr. William Shuster (b) Address (number and street) 455 Overlook Dr   | ☐ Check if address changed |    |       |                   | Candidate's FEC Identification Number |       |    |  |         |  |
| _  | (c) City, State, and ZIP Code   |                            |    |       |                   | H2PA09035<br>3. Is This               | New   |    |  | Amended |  |
|  | Hollidaysburg   | PA 16648                   |    |       |                   |                                       | × (N) | OR |  | (A)     |  |
| 4.   | Party Affiliation   | 5. Office Soug             | ht |       | 6. State & Distr  | rict of Candidate                     |       |    |  |         |  |
|  | REPUBLICAN PARTY  | House                      |    |       | PA                | 09                                    |       |    |  |         |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |   |                            |    |       |                   |                                       |       |    |  |         |  |
| 7.   | I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election) |                            |    |       |                   |                                       |       |    |  |         |  |
|  | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                |                            |    |       |                   |                                       |       |    |  |         |  |
| (a) Name of Committee (in full)  Bill Shuster for Congress   |   |                            |    |       |                   |                                       |       |    |  |         |  |
|  | (b) Address (number and street)<br>PO BOX 27  |                            |    |       |                   |                                       |       |    |  |         |  |
|  | (c) City, State, and ZIP Code   |                            |    |       |                   |                                       |       |    |  |         |  |
|  | Hollidaysburgh  |                            |    |       | PA                | 16648                                 |       |    |  |         |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |   |                            |    |       |                   |                                       |       |    |  |         |  |
| NOTE: This designation should be filed with the principal campaign committee.  |   |                            |    |       |                   |                                       |       |    |  |         |  |
| (a) Name of Committee (in full)  Bill Shuster Victory Committee  |   |                            |    |       |                   |                                       |       |    |  |         |  |
| (b) Address (number and street) 228 S. Washington Street, Ste. 115   |   |                            |    |       |                   |                                       |       |    |  |         |  |
|  | (c) City, State, and ZIP Code   |                            |    |       |                   |                                       |       |    |  |         |  |
|  | Alexandria  |                            |    |       | VA                | 22314                                 |       |    |  |         |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |   |                            |    |       |                   |                                       |       |    |  |         |  |
|  | gnature of Candidate  |                            |    |       |                   | Date                                  |       |    |  | •       |  |
| M  | r. William Shuster  |                            |    | [Elec | tronically Filed] | 12/10/2012                            |       |    |  |         |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |   |                            |    |       |                   |                                       |       |    |  |         |  |
|  |   |                            |    |       |                   |                                       |       |    |  |         |  |
|  |   |                            |    | L     |                   |                                       |       |    |  |         |  |

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